



安素堂
復活期第二主日
基層主日崇拜

二零二二年四月二十四日早上十時



序 樂



詩歌

光榮屬主歌

(普頌183首)

1. 光榮屬上主，聖子已復生；
勝利永屬基督，征服死權能。
天使穿着白衣，墓前石輓開，
祇見麻布頭巾，身體已不在。
光榮屬上主，聖子已復生；
勝利永屬基督，征服死權能。

2.看！我主耶穌，墳墓中復生；
慈顏向眾顯露，憂懼不再萌；
教會信眾歡然，高唱凱旋歌，
因主今已復生，死鈎亦奈何？
光榮屬上主，聖子已復生；
勝利永屬基督，征服死權能。

3. 光榮生命主，我今篤信恆！
生命於我何取；倘主非我朋？
藉主永遠大愛，得勝且有餘，
經過約但幽谷，往家安居。
光榮屬上主，聖子已復生；
勝利永屬基督，征服死權能。
阿們。

始禮頌

主在聖殿中，主在聖殿中，
普天下的人，在主面前
都應當肅靜、肅靜、肅靜，
應當肅靜。阿們。

經訓

哈利路亞！你們要在上帝的聖
所讚美他！在他顯能力的穹蒼
讚美他！要因他大能的作為讚
美他，因他極其偉大讚美他！

(詩150:1-2)



啟應文



**主席：憐憫世人的主，你曾聽見
以色列人哀求的聲音，並
看見他們所受的困苦、勞
役和欺壓，就用大能的手**



**和伸出來的膀臂，領他們
出了埃及，並賜他們流奶
與蜜之地。**



**會眾：主啊，求你垂聽困苦、
受勞役和被欺壓者的聲音。**



主席：憐憫施恩的主，過去兩年，世界各地受疫情影響經濟和民生，亦引發不同的社會問題，基層需要面對



的困境加劇。本港貧窮人口持續上升，不單居住環境惡劣，連基本的生活需要也有所缺乏。



**會眾：主啊，我們為本港貧窮的、
基層的人向你呼求，求你
垂聽我們的聲音。**



**主席：憐憫拯救的主，我們也
記念內地的貧困人口，
他們除了面對生活的需要，**



**亦要配合城鄉政策的實施，
求主作他們的力量和幫助。**



**會眾：主啊，求你垂聽內地貧窮
人的聲音。**



**主席：憐憫慈愛的主，我們為
世界各地仍有不少貧窮人
而向你禱告。你曾吩咐我
們：「在任何一座城裏，**



你弟兄中若有一個貧窮人，
你不可硬着心，袖手不幫
助你貧窮的弟兄。你總要
伸手幫助他，照他所缺乏



的借給他，補他的不足。」

**會眾：主啊，求你賜力量和信心，
使我們能遵行你的吩咐。**



**同誦：求你側耳應允我們的呼求，
眷顧你的百姓，施行拯救。
願你的大能彰顯，讓世人
得着憐憫、恩典和公義。**

祈 禱

(主席領禱)

主 禱 文

(普頌649首)

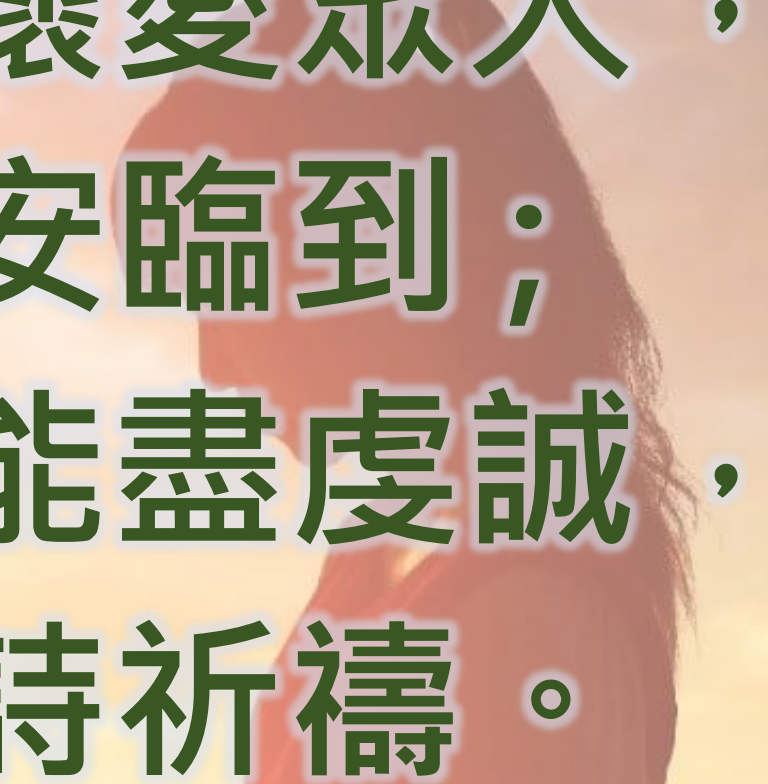
我們在天上的父，願人都尊父
的名為聖，願父的國降臨，
願父的旨意行在地上，
如同行在天上，我們日用的
飲食，求父今日賜給我們，

又求饒恕我們的罪，因為我們
饒恕得罪我們的人，不叫我們
遇見試探，拯救我們脫離兇惡，
因為國度、權柄、榮耀，
全是父的，直到永遠，阿們。

唱詩
愛人歌
(普頌318首)



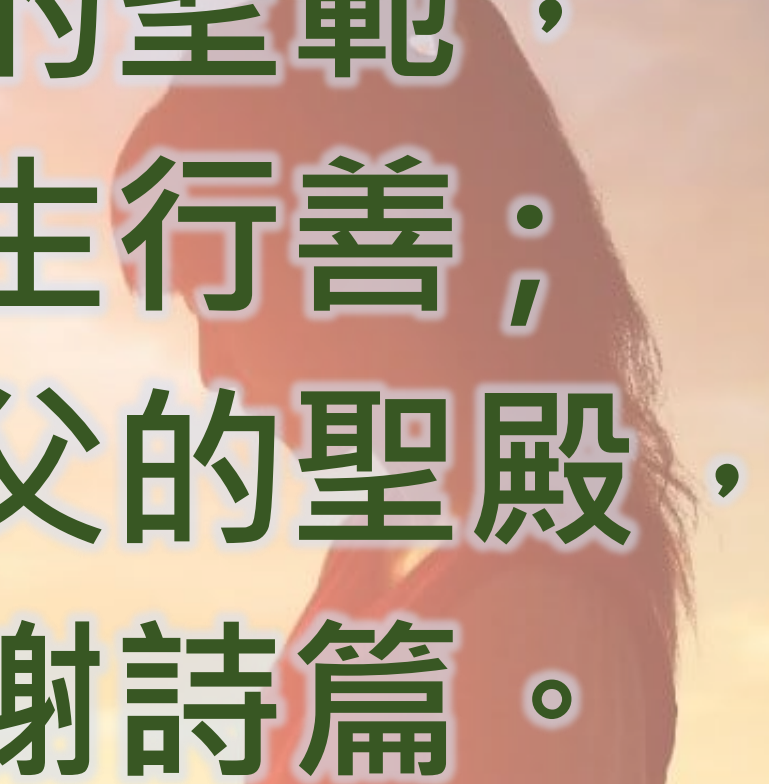
1. 弟兄們啊，放開胸懷愛眾人，
哀憐所在，即主平安臨到；
彼此相愛，崇拜才能盡虔誠，
和顏善行，好比唱詩祈禱。



2. 因主愛徒，曾經誠懇的教訓：
在主面前，崇拜不算虔誠；
除非同心，挽回迷失醫傷心，
撫孤恤寡，能夠守道力行。



3. 恭敬追蹤耶穌慈悲的聖範，
耶穌聖工，便是一生行善；
茫茫世間，化成拜父的聖殿，
仁愛人生，化成感謝詩篇。



4. 到那時期，人身桎梏都落下，
世界眾生，不聞戰樂悲笳；
忿怒的火，將被愛心所踐踏，
死灰之中，盛放和平之花。
阿們。



讀經

使徒行傳 5章 27-32節 新約 186 頁

啟示錄 1章 4-8節 新約 399 頁

約翰福音 20章 19-31節 新約 175 頁

(使徒行傳5章27-32節)

27 他們把使徒帶來了，就叫
他們站在議會前。大祭司問
他們，²⁸說：「我們不是嚴嚴
地禁止你們，不可奉這名教導
人嗎？看，你們倒把你們的

道理充滿了耶路撒冷，想要叫
這人的血歸到我們身上！」²⁹
彼得和眾使徒回答：「我們必
須順從上帝，勝於順從人。³⁰
你們掛在木頭上殺害的耶穌，
我們祖宗的上帝已經使他復活
了。

31 上帝把他高舉在自己的右邊，使他作元帥，作救主，使以色列人得以悔改，並且罪得赦免。32 我們是這些事的見證人；上帝賜給順從的人的聖靈也為這些事作見證。」

(啟示錄1章4-8節)

4-5 約翰寫信給亞細亞的七個教會。願那位今在、昔在、以後永在的上帝，與他寶座前的七靈，和那忠信的見證者、從死人中復活的首生者、世上君王

的元首耶穌基督，賜恩惠和
平安給你們。
他愛我們，用自己的血使我們
從罪中得釋放，⁶又使我們
成為國度，作他父上帝的
祭司。願榮耀、權能歸給他，
直到永永遠遠。阿們！

7 「看哪，他駕雲降臨；
眾目都要看見他，
連刺他的人也要看見他；
地上的萬族要因他哀哭。」
這是真實的。阿們！

8 主上帝說：「我是阿拉法，
我是俄梅戛，是今在、
昔在、以後永在的全能者。」

(約翰福音20章19-31節)

¹⁹那日 (就是七日的第一日)

晚上，門徒因怕猶太人，所在的地方門都關了。耶穌來，站在當中，對他們說：「願你們平安！」²⁰說了這話，他把手和肋旁給他們看。

門徒一看見主就喜樂了。²¹於是耶穌又對他們說：「願你們平安！父怎樣差遣了我，我也照樣差遣你們。」²²說了這話，他向他們吹一口氣，說：「領受聖靈吧！」

23 你們赦免誰的罪，誰的罪就得赦免；你們不赦免誰的罪，誰的罪就不得赦免。」

24 那十二使徒中，有個叫低土馬的多馬，耶穌來的時候，他沒有和他們在一起。

25 其他的門徒就對他說：「我們已經看見主了。」多馬卻對他們說：「除非我看見他手上的釘痕，用我的指頭探入那釘痕，用我的手探入他的肋旁，我絕不信。」

26 過了八日，門徒又在屋裏，
多馬也和他們在一起。門都關
了，耶穌來，站在當中，說：
「願你們平安！」²⁷ 然後他對
多馬說：「把你的指頭伸到這
裏來，看看我的手；把你的手

伸過來，探入我的肋旁。不要
疑惑，總要信！」²⁸多馬回答，
對他說：「我的主！我的上
帝！」²⁹耶穌對他說：「你因
為看見了我才信嗎？那沒有
看見卻信的有福了。」

30 耶穌在他門徒面前另外行了許多神蹟，沒有記錄在這書上。

31 但記載這些事是要使你們信耶穌是基督，是上帝的兒子，並且使你們信他，好因著他的名得生命。

詩歌獻呈

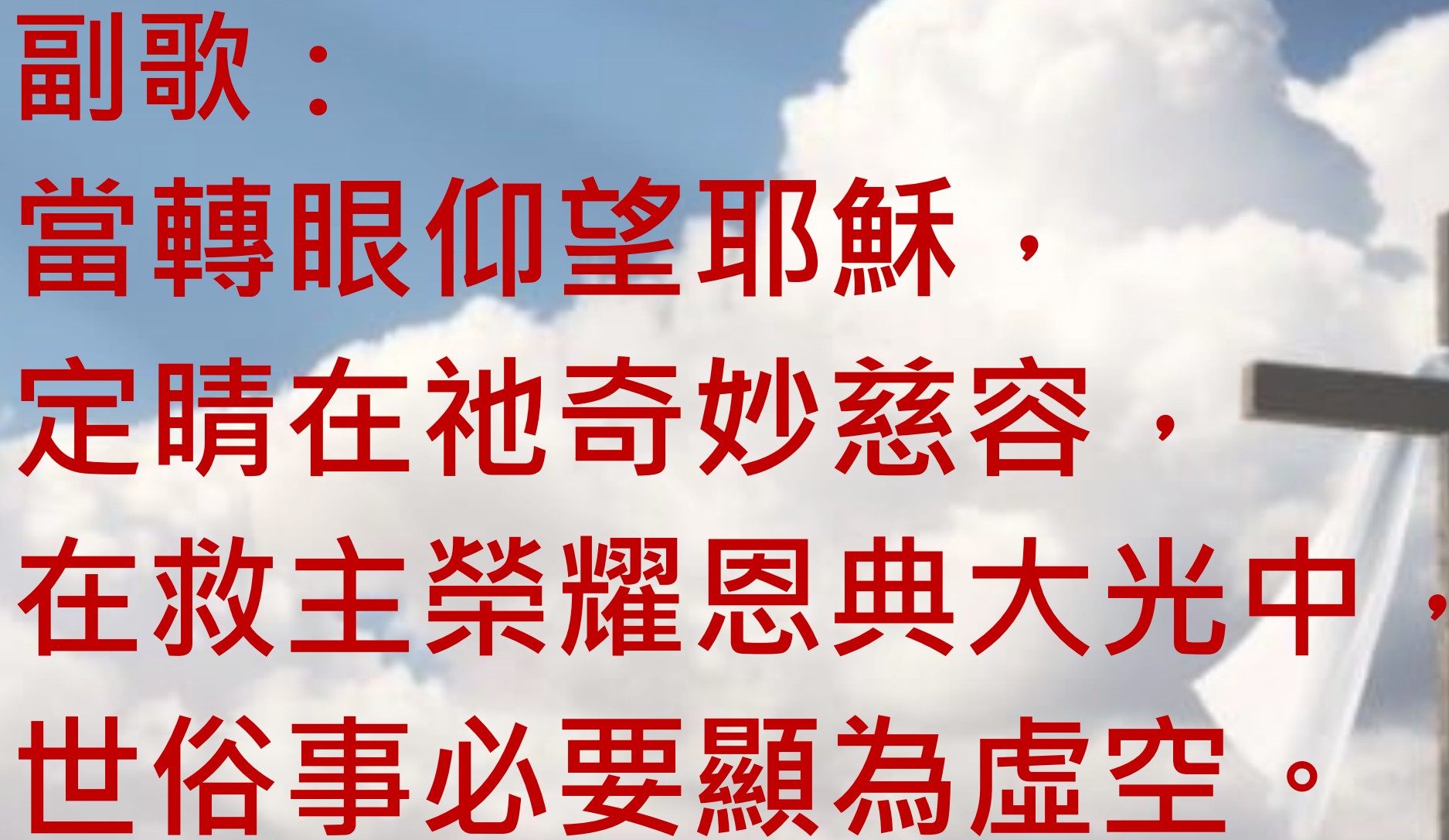
當轉眼仰望耶穌

獻唱：柯大衛弟兄



1. 你心靈是否煩惱困苦？
不見亮光，黑暗滿佈？
仰望主耶穌就得光明，
你生命更活潑豐盛。

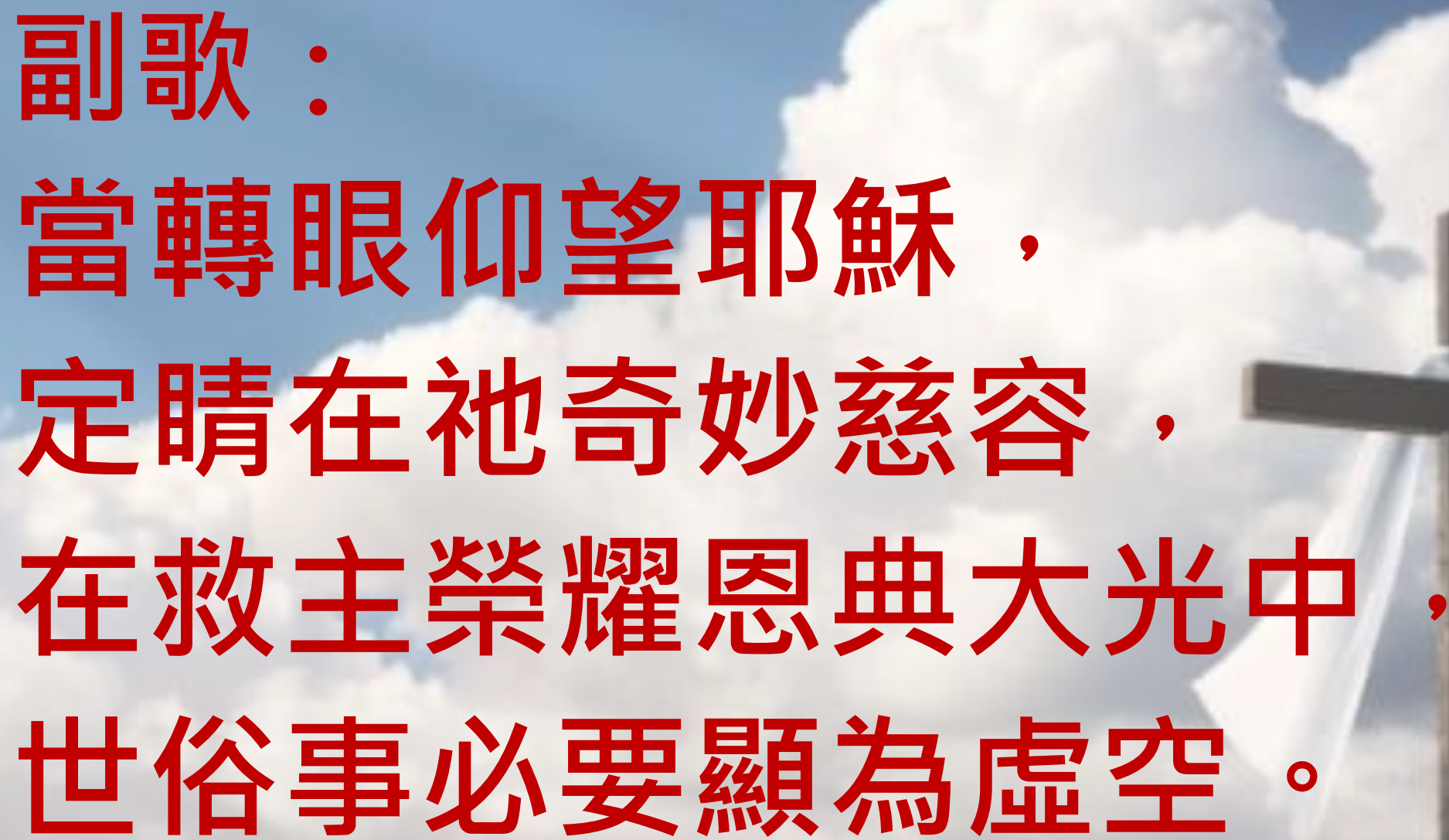




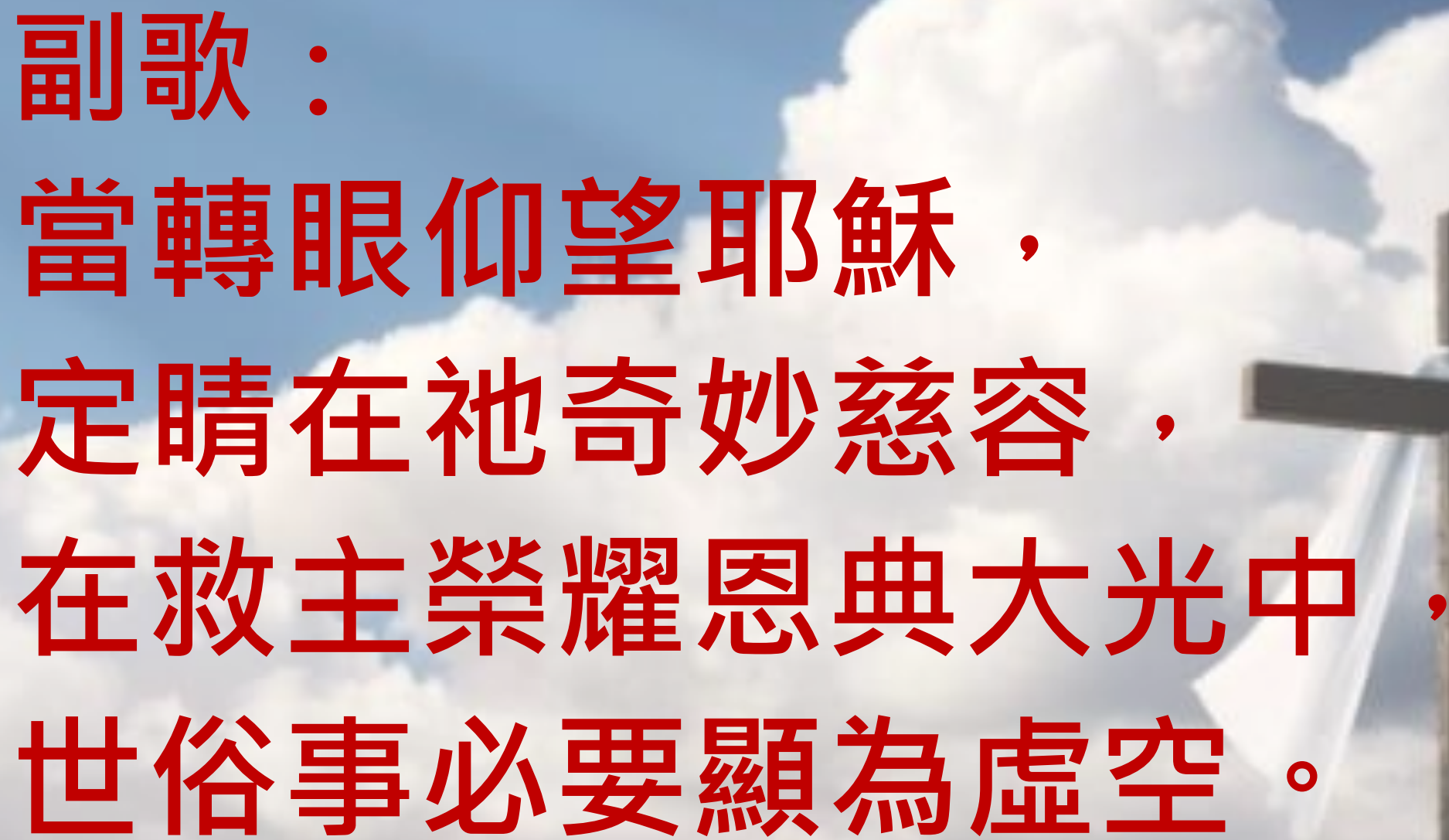
副歌：
當轉眼仰望耶穌，
定睛在祂奇妙慈容，
在救主榮耀恩典大光中，
世俗事必要顯為虛空。

2. 主已從死亡進入永生，
我們隨主同享生命，
我們不再被罪權捆拘，
因靠主已得勝有餘。





副歌：
當轉眼仰望耶穌，
定睛在祂奇妙慈容，
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在救主榮耀恩典大光中，
世俗事必要顯為虛空。



講道

軟弱得蒙憐憫

曾少卿姑娘

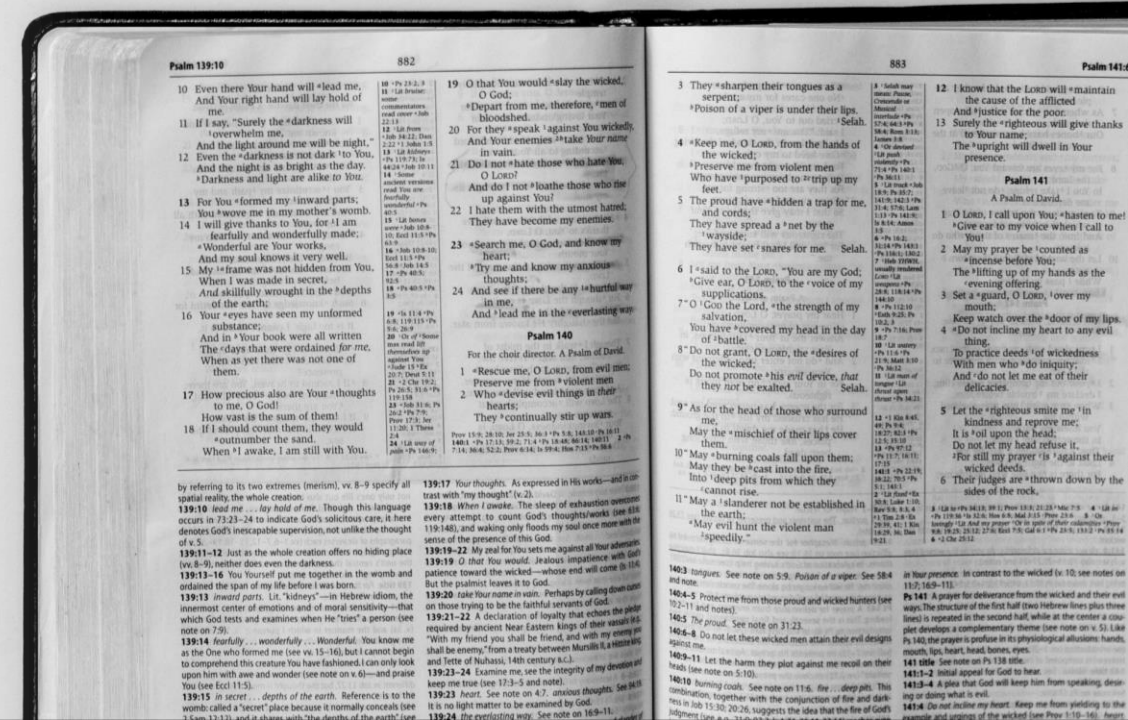


軟弱得蒙憐憫



21 「願你們平安！父怎樣差遣了我，我也照樣差遣你們。」

23 「你們赦免誰的罪，誰的罪就得赦免；你們不赦免誰的罪，誰的罪就不得赦免。」



by referring to its two extremes (merism), vs. 8-9 specify all spatial reality, the whole creation.
139:10 *And me ... by hold of me.* Though this language occurs in 73:23-24 to indicate God's solicitous care, it here denotes God's inescapable supervision, not unlike the thought of v. 5.
139:11-12 Just as the whole creation offers no hiding place (vs. 8-9), neither does even the darkness.
139:13-14 You Yourself put me together in the womb and ordained the span of my life before I was born.
139:13 *inward parts.* Lit. "kidneys"—in Hebrew idiom, the innermost center of emotions and of moral sensibility—that which God tests and examines when He "tries" a person (see note on 7:9).
139:14 *Wonderfully ... wonderfully.* Wonderful. You know me as the One who formed me (see vs. 15-16), but I cannot begin to comprehend this creature You have fashioned. I can only look upon him with awe and wonder (see note on v. 6)—and praise You (see Eccl. 11:5).
139:15 *in secret ... depths of the earth.* Reference is to the womb, called a "secret" place because it normally conceals (see 13:12).
139:16 *And my soul knows ...* And my soul knows ...
139:17 *My ... frame was not hidden from You.* My ... frame was not hidden from You.
139:18 *Darkness and light are alike to You.* Darkness and light are alike to You.
139:19 *For You ... formed my inward parts.* For You ... formed my inward parts.
139:20 *You ... wove me in my mother's womb.* You ... wove me in my mother's womb.
139:21 *I will give thanks to You, for I am fearfully and wonderfully made.* I will give thanks to You, for I am fearfully and wonderfully made.
139:22 *Wonderful are Your works.* Wonderful are Your works.
139:23 *And my soul knows ... very well.* And my soul knows ... very well.
139:24 *My ... frame was not hidden from You.* My ... frame was not hidden from You.
139:25 *When I was made in secret.* When I was made in secret.
139:26 *And skillfully wrought in the depths of the earth.* And skillfully wrought in the depths of the earth.
139:27 *Your ... eyes have seen my unformed substance.* Your ... eyes have seen my unformed substance.
139:28 *And in ... Your book were all written the days that were ordained for me.* And in ... Your book were all written the days that were ordained for me.
139:29 *When as yet there was not one of them.* When as yet there was not one of them.
139:30 *How precious also are Your ... thoughts to me, O God!* How precious also are Your ... thoughts to me, O God!
139:31 *How vast is the sum of them!* How vast is the sum of them!
139:32 *If I should count them, they would outnumber the sand.* If I should count them, they would outnumber the sand.
139:33 *When I awake, I am still with You.* When I awake, I am still with You.

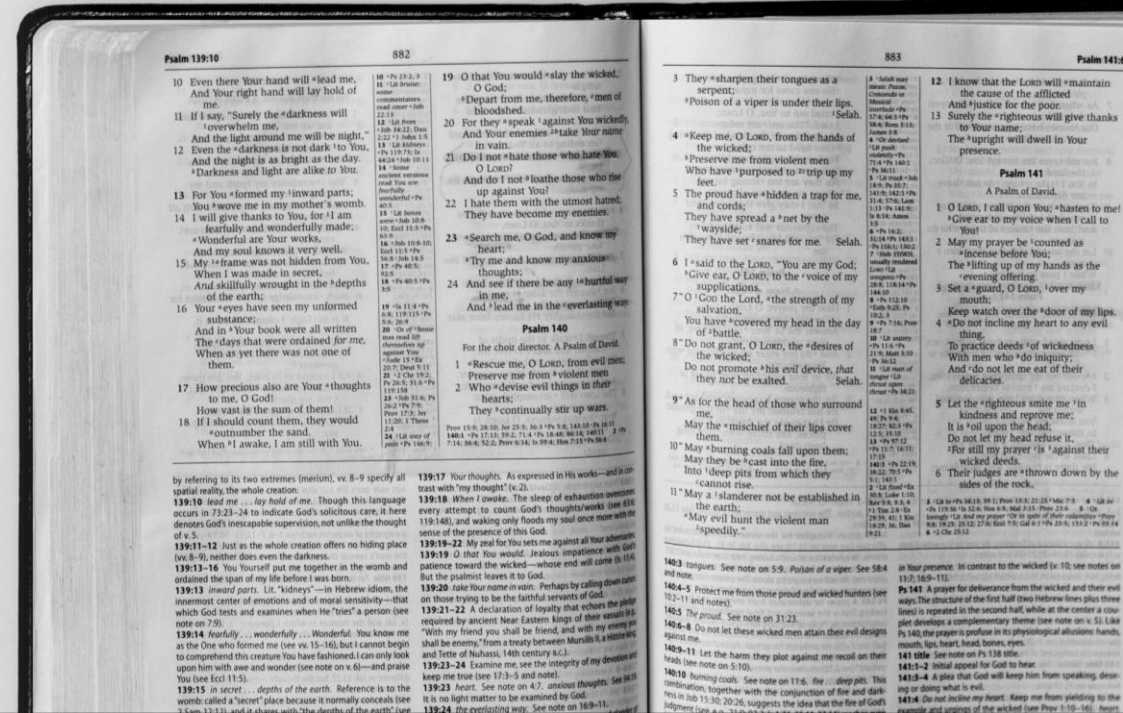
27 「不要疑惑，總要信！」

28多馬回答，對他說：「我的主！我的神！」

29耶穌對他說：「你因為看見了我才信嗎？」

那沒有看見卻信的有福了。」

沒有貶低多馬的信心，
只是陳述



10 Even there Your hand will lead me,
And Your right hand will lay hold of me.
11 If I say, "Surely the darkness will overwhelm me,
And the light around me will be night,"
12 Even the darkness is as bright as the day,
And the night is as bright as the day.
13 For You formed my inward parts;
You wove me in my mother's womb.
14 I will give thanks to You, for I am
fearfully and wonderfully made;
Wonderful are Your works,
And my soul knows it very well.
15 My frame was not hidden from You,
When I was made in secret,
And skillfully wrought in the depths
of the earth.
16 Your eyes have seen my unformed
substance;
And in Your book were all written
the days that were ordained for me,
When as yet there was not one of them.
17 How precious also are Your thoughts
to me, O God!
How vast is the sum of them!
18 If I should count them, they would
outnumber the sand.
When I awake, I am still with You.

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139:15 in secret... depths of the earth. Reference is to the womb, called a "secret" place because it normally conceals (see Job 3:17).
139:16 Your book. The book of life, the record of the deeds of all men.

19 O that You would slay the wicked,
O God;
Depart from me, therefore, men of
bloodshed!
20 For they speak against You wickedly,
And Your enemies take Your name
in vain.
21 Do I not hate those who hate You,
O Lord?
And do I not loathe those who rise
up against You?
22 I hate them with the utmost hatred,
They have become my enemies.
23 Search me, O God, and know my
heart;
Try me and know my anxious
thoughts;
24 And see if there be any harmful way
in me,
And lead me in the everlasting way.

139:17 Your thoughts. As expressed in His work—and in contrast with "my thought" (v. 2).
139:18 When I awake. The sleep of exhaustion overtook me on those trying to be the faithful servants of God.
139:19-22 My zeal for You sets me against all Your adversaries on those trying to be the faithful servants of God.
139:21-22 A declaration of loyalty that echoes the psalm required by ancient Near Eastern kings of their vassals.
139:23-24 Examine me; see the integrity of my devotion and keep me true (see 17:3-5 and note).
139:23 heart. See note on 4:7, anxious thoughts.
139:24 Examine me; see the integrity of my devotion and keep me true (see 17:3-5 and note).
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3 They sharpen their tongues as a
serpent;
Poison of a viper is under their lips.
Selah.
4 Keep me, O Lord, from the hands of
the wicked;
Preserve me from violent men
Who have purposed to trip up my
feet.
5 The proud have hidden a trap for me,
and cords;
They have spread a net by the
wayside;
They have set snares for me. Selah.
6 I said to the Lord, "You are my God;
Give ear, O Lord, to the voice of my
supplications.
7 O God the Lord, the strength of my
salvation,
You have covered my head in the day
of battle.
8 Do not grant, O Lord, the desires of
the wicked;
Do not promote his evil device, that
they not be exalted. Selah.
9 As for the head of those who surround
me,
May the mischief of their lips cover
them.
10 May burning coals fall upon them;
May they be cast into the fire,
Into deep pits from which they
cannot rise.
11 May a slanderer not be established
in the earth;
May evil hunt the violent man
speciously.

140:3 figurative. See note on 5:9. Poison of a viper. See 58:4 and note.
140:4-5 Protect me from those proud and wicked hunters (see 102:1-11 and note).
140:5 The proud. See note on 31:23.
140:6-8 Do not let these wicked men attain their evil designs against me.
140:9-11 Let the harm they plot against me recoil on their heads (see note on 5:10).
140:10 burning coals. See note on 115:4. fire... deep pits. This combination, together with the conjunction of fire and darkness in Job 1:30; 20:26, suggests the idea that the fire of God's judgment will consume and scorch the wicked (see Prov. 1:10-16).
141:1 title. See note on Ps 138 title.
141:1-2 initial appeal for God to hear.
141:3-4 A plea that God will keep him from speaking, doing or doing what is evil.
141:5 Do not follow my heart. Keep me from yielding to the temptations and suggestions of the wicked (see Prov. 1:10-16).
141:6-8 In contrast to the wicked (v. 10), see notes on 137:16-11.
141:9-11 A prayer for deliverance from the wicked and their evil ways. The structure of the first half (lines 9-11) differs from plus three lines. It is repeated in the second half, while at the center a couplet develops a complementary theme (see note on v. 5).
141:10-11 The prayer concludes in its physiological actions: hands, mouth, lips, heart, head, bones, eyes.
141:11 title. See note on Ps 138 title.
141:1-2 initial appeal for God to hear.
141:3-4 A plea that God will keep him from speaking, doing or doing what is evil.
141:5 Do not follow my heart. Keep me from yielding to the temptations and suggestions of the wicked (see Prov. 1:10-16).

是誰需要
憐憫？

公義,既是對**強權者**的要求,
同時也要對**基層人**既憐憫。

窮寡婦既兩個小錢 VS 路得記中的波亞斯(地主)



DO
justly
love
mercy
walk
humbly

不愛他看得見的弟兄，
就不能愛看不見的上帝。
(約翰一書 4:20)

榮耀頌

但願榮耀歸於父、子、聖靈，
父、子、聖靈，起初這樣，
現在這樣，以後也這樣，
永無窮盡，阿們，阿們。

奉獻

萬物都是從主而來，
我們把從主而來的獻給主，
阿們。

事工分享

陳樂敏女士

會務報告

God's Word tells us of

His Love

唱詩

our words to

Our Love

如今更愛主歌

(普頌606首)

1. 我主，我愛主，

因感主甚愛我，為主，

我甘心，離有罪之逸樂；

惟主我救主，曾將我罪救贖，

昔我曾愛主，我如今更愛主。

2. 如今我愛主，因為主先愛我，
因主救贖我，捨聖身，
經萬苦；因主哀憐我，
戴荊冠，受欺侮；
昔我曾愛主，我如今更愛主。

3. 無論生與死，我愛主常如此，
我生有一息，更高歌稱揚主，
臨死聲雖微，讚美聲，
終不止，昔我曾愛主，
我如今更愛主。

4. 我既登天堂，立在主寶座旁，

永遠敬拜主，讚美主，

聲悠揚；頭戴黃金冕，

與眾聖常歡聚，昔我曾愛主，

我如今更愛主。阿們。

祝福差遣

同唱「阿們頌」

樂 殿

復活期第二主日崇拜結束